

## Steuben County 4-H Market Chicken Project Record

4-H Member's Name \_\_\_\_\_ Address \_\_\_\_\_

Age \_\_\_\_\_ Club \_\_\_\_\_  
(as of January 1 of Current Year)

Years in Market Chicken Project including current year \_\_\_\_\_

If the record is not completed in the member's handwriting unless there is a note indicating a reason (such as a learning disability or broken hand or arm) the record will be considered incomplete and the 4-H member will not be eligible to exhibit an animal of that species in the county fair the following year.

Member's Signature \_\_\_\_\_

Parent's Signature \_\_\_\_\_

Leader's Signature \_\_\_\_\_

Number of chickens purchased for 4-H Project \_\_\_\_\_

Number of chickens exhibited for 4-H Project \_\_\_\_\_

### Expenses

Total Cost of Chickens \_\_\_\_\_

Total Cost of Feed \_\_\_\_\_

Total Cost of Supplies \_\_\_\_\_

**TOTAL EXPENSES** \_\_\_\_\_

Day Project Started \_\_\_\_\_

Day Project Ended \_\_\_\_\_

Total Days \_\_\_\_\_

### Income

Number of Chickens  
Sold at County Fair                      Total Price

Number of Chickens  
Sold elsewhere                      Total Price

**TOTAL INCOME** \_\_\_\_\_

Total Income \_\_\_\_\_

Total Expenses - \_\_\_\_\_

Difference \_\_\_\_\_

PROFIT or LOSS \_\_\_\_\_

**Please write a story about this project in at least 30 words including housing method (cage, pastured, or free range). Attach your story on an additional piece of paper.** (This may be done on the computer if desired.)

**Attach a picture of you and your project.**

Revised as of 10/13/10