

**PROJECT CHAMPION SELECTION CRITERIA
POULTRY, WATERFOWL, RABBIT**

NAME _____

Species _____

<u>CRITERIA</u>	<u>POSSIBLE POINTS</u>	<u>POINTS EARNED</u>
Record turned in on time	5	_____
Record complete	5	_____
1-2 Community Service Projects	1	_____
OR		
3-4 Community Service Projects	2	_____
Public Presentation at Club Level	1	_____
Public Presentation at County Level	1	_____
Public Presentation at District Level	1	_____
Public Presentation at State Level	1	_____
Participated in or Assisted with Poultry or Rabbit Clinic (specific to project area)	2	_____
Exhibited Project Animal, of that species, at County Fair	10	_____
Exhibited at least four animals, of that species, at County Fair	3	_____
Won Master Showman at County Fair, of that species, for current year	3	_____
Won Respective Showmanship class at County Fair, of that species, for current year	2	_____
Was Master Showman at County Fair for previous year for that species and currently exhibited project animal at County Fair	5	_____
Exhibited Project Animal, of that species, at State Fair	5	_____
Poultry/waterfowl Only - Participation in Poultry Judging at the Steuben County Fair	1	_____
Exhibited animal, of that species, at any other show except State Fair (Twin Tier Poultry Show, Mumford, Open Shows including county fair)	2	_____
Participated with an animal, of that species, at any other public event (Community Day, Petting Zoo, Farm City Day)	2	_____
Participated in other, species specific, Project Related Events at State Fair (examples: Avian Bowl, Poultry Science Contest, Rabbit Decathlon)	2	_____
Was a Teen Leader, for that species at State Fair or was a Junior Leader, for that species, at the Club Level or beyond	1	_____
Total Possible Points	49 Poultry/ Waterfowl 48 Rabbit	
TOTAL POINTS EARNED		_____

LEADER SIGNATURE _____
(MUST BE SIGNED BY LEADER TO BE CONSIDERED FOR PROJECT CHAMPION OR IF INDEPENDENT MEMBER BY THE PARENT)