

THIS REPORT IS FOR ONE YEAR ONLY!!
JUNIOR 4-H ACTIVITY REPORT

Due **September 10, 2012**
4-H MEMBERS MUST COMPLETE IN OWN HANDWRITING

FOR THE 4-H YEAR: OCTOBER 1, 2011 TO SEPTEMBER 30, 2012

This form is to be completed by 4-H members who are currently (as of Fall 2012) in 3rd - 6th grade.

NAME _____ AGE _____

(as of 1/1/12)

ADDRESS _____

CLUB _____

YEARS IN 4-H _____ CURRENT GRADE IN SCHOOL (as of Fall 2012) _____ BIRTH DATE _____
month/day/year

4-H CLUB EXPERIENCES (10/1/11 – 9/30/12)

1. Circle office(s) held in 4-H club this past 4-H year:

Pres. Vice Pres. Secretary Treasurer Reporter Other

2. Have you taught or presented to your 4-H Club? _____
yes/no

What did you teach or present? _____

Are you a junior leader? _____ If you are a Jr. Leader for what project(s) _____
yes/no

3. I completed a community service project with my club _____ . (yes/no)

Please describe _____

4. Projects completed (attach additional sheets if needed) (10/1/11 – 9/30/12)

Project	Articles Made/ Number of Animals
Examples: <i>“Be A Food Detective”</i>	<i>Made 7 recipes</i>
<i>Rabbit</i>	<i>3</i>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

OCTOBER 1, 2011 – SEPTEMBER 30, 2012

ADDITIONAL 4-H EXPERIENCES (10/1/11 – 9/30/12)

	<u>Club</u>	<u>County</u>	<u>District</u>	<u>State</u>
1. Number of public presentations	_____	_____	_____	
2. Number of judging contests		_____	_____	_____
3. Number of showmanship contests		_____	_____	_____
4. Participated in County Clothing Revue _____ (yes/no)				
5. Additional 4-H experiences (this past year) _____				

6. List number of 4-H exhibits entered at County/State Fair or open shows (attach additional sheets if needed) (10/1/11 – 9/30/12)

Name/Type	Where Exhibited (County Fair, State Fair, open shows)
<i>Example: Vegetables</i>	<i>County Fair – display 8 varieties</i>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Community and school activities (10/1/11 – 9/30/12)

Signed _____ 4-H Member

_____ 4-H Parent

_____ 4-H Leader

Date _____

