

OCTOBER 1, 2010 – SEPTEMBER 30, 2011

ADDITIONAL 4-H EXPERIENCES (10/1/10 – 9/30/11)

- | | <u>County</u> | <u>District/State</u> |
|---|---------------|-----------------------|
| 1. Number of public presentations | _____ | _____ |
| 2. Number of judging contests | _____ | _____ |
| 3. Number of showmanship contests | _____ | _____ |
| 4. Participated in County Clothing Revue _____ (yes/no) | | |
| 5. Additional 4-H experiences (this past year) _____ | | |

6. List number of 4-H exhibits made at County/State Fair or other (attach additional sheets if needed) (10/1/10 – 9/30/11)

Name/Type	Where Exhibited (County Fair, State Fair, other)
<i>Example: Vegetables</i>	<i>County Fair – display 8 varieties</i>
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Community and school activities (10/1/10 – 9/30/11)

Signed _____ 4-H Member

_____ 4-H Parent

_____ 4-H Leader

Date _____

